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| **Contract title :**  | **INVITATION TO TENDER FOR THE FABRICATION AND DELIVERY OF A MOBILE SLAUGHTER UNIT (MSU)** | **Publication reference:** | **MOBIP/WORKS/06** |

| Tender envelope number | Tenderer name | Tender submission form duly completed?(Yes/No) | others | Tenderer's declaration (signed by each consortium member, if appropriate)?(Yes/No) | Language as required? | Sub-contracting statement acceptable?(Yes/No/ Not Applicable) | Nationality of sub-contractors eligible?(Yes/No) | Overall decision?(Accept / Reject) |
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| **Chairperson's name** |  |
| **Chairperson's signature** |  |
| **Date** |  |