



**Republic of Uganda**

**MINISTRY OF AGRICULTURE, ANIMAL INDUSTRY AND FISHERIES.**

**UGANDA CLIMATE SMART AGRICULTURAL TRANSFORMATION PROJECT(UCSATP)**

**Project No: P173296**

**PACKAGE 5 - REHABILITATIVE WORKS ON ROAD BOTTLENECKS/CHOKES IN THE BUKEDI AND ELGON SUB-REGION UNDER LOTS 27 -32**

**Procurement Ref:, UG-MAAIF-548769-CW-RFB**

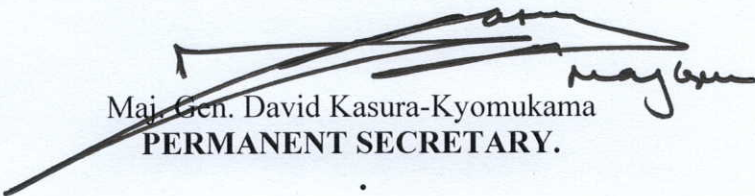
**ADDENDUM 1/2026**

A handwritten signature in black ink, consisting of a series of loops and a final horizontal stroke.

| Addendum No. 1/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OriginalText                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Amendedtext                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p>Section 11, Bid Data Sheet, ITB 18.1 Bid Validity.</p> <p>The Bid shall be valid until: <b>12<sup>th</sup> January,2027</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>Section 11, Bid Data Sheet, ITB 18.1 Bid Validity.</p> <p><b><u>Amended</u></b></p> <p>The Bid shall be valid until <b>3<sup>rd</sup> February 2027</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <p>Section 11, Bid Data Sheet, ITB 19.1</p> <p>A Bid Security shall be required in amounts detailed below and in the form of an unconditional Bank Guarantee. The amount and currency of the Bid Security shall be;</p> <p>Lot 27:Uganda Shillings: 41,500,000 =</p> <p>Lot 28:Uganda Shillings: 28,000,000 =</p> <p>Lot 29:Uganda Shillings: 59,000,000 =</p> <p>Lot 30:Uganda Shillings: 77,000,000 =</p> <p>Lot 31:Uganda Shillings: 73,000,000 =</p> <p>Lot 32:Uganda Shillings: 56,000,000 =</p> <p>The Bid Security may be furnished in any other freely convertible currency.</p> <p>The Bid Security shall be required and shall be valid up to and inclusive of <b>23<sup>rd</sup> February,2027</b></p> | <p>Section 11, Bid Data Sheet, ITB 19.1</p> <p>A Bid Security shall be required in amounts detailed below and in the form of an unconditional Bank Guarantee. The amount and currency of the Bid Security shall be;</p> <p>Lot 27: Uganda Shillings: 41,500,000 =</p> <p>Lot 28: Uganda Shillings: 28,000,000 =</p> <p>Lot 29: Uganda Shillings: 59,000,000 =</p> <p>Lot 30: Uganda Shillings: 77,000,000 =</p> <p>Lot 31: Uganda Shillings: 73,000,000 =</p> <p>Lot 32: Uganda Shillings: 56,000,000 =</p> <p><b><u>Amended</u></b></p> <p>The Bid Security may be furnished in any other freely convertible currency.</p> <p>The Bid Security shall be required and shall be valid up to and inclusive of <b>18<sup>th</sup> March,2027</b></p> |
| <p>Section 11, Bid Data Sheet, ITB 22.1</p> <p>For Bid submission purposes only, the Employer's address is:<br/>The Permanent Secretary,<br/>Attention: Senior Procurement Officer,<br/>Ministry of Agriculture Animal Industry and Fisheries,<br/>Uganda Climate Smart Agricultural Transformation Project (UCSATP),<br/>Plot 78, Block 2, Room 11, Buganda Road, Kampala Uganda</p> <p>The deadline for Bid submission is:<br/>Date: <b>23<sup>rd</sup> July,2026</b><br/>Time: <b>1100 Hours</b> (East African Time)<br/>Bidders shall not have the option of submitting their Bids electronically.</p>                                                                                                        | <p>Section 11, Bid Data Sheet, ITB 22.1</p> <p>For Bid submission purposes only, the Employer's address is:<br/>The Permanent Secretary,<br/>Attention: Senior Procurement Officer,<br/>Ministry of Agriculture Animal Industry and Fisheries,<br/>Uganda Climate Smart Agricultural Transformation Project (UCSATP),<br/>Plot 78, Block 2, Room 11, Buganda Road, Kampala Uganda</p> <p><b><u>Amended</u></b></p> <p>The deadline for Bid submission is:<br/>Date:<b>13<sup>th</sup> August 2026</b><br/>Time: <b>1100 Hours</b><br/>Bidders shall not have the option of submitting their Bids electronically.</p>                                                                                                                              |



| Addendum No. 1/2026                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Original Text                                                                                                                                                                                                                                                                                                                                                                                       | Amended text                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <p>Section 11, Bid Data Sheet, ITB 25.1</p> <p>The Bid opening shall take place at:<br/> Ministry of Agriculture Animal Industry and Fisheries,<br/> Uganda Climate Smart Agricultural Transformation Project<br/> (UCSATP) Offices,<br/> Plot 78, Block 2, Room 11, Buganda Road, Kampala Uganda<br/> Date: <b>23<sup>rd</sup> July, 2026</b><br/> Time: <b>1130 Hours</b> (East African Time)</p> | <p>Section 11, Bid Data Sheet, ITB 25.1</p> <p>The Bid opening shall take place at:<br/> Ministry of Agriculture Animal Industry and Fisheries,<br/> Uganda Climate Smart Agricultural Transformation Project (UCSATP)<br/> Offices,<br/> Plot 78, Block 2, Room 11, Buganda Road, Kampala Uganda</p> <p><b><u>Amended</u></b><br/> The Bid opening shall take place at: Uganda Climate Smart<br/> Agricultural Transformation Project (UCSATP) Offices,<br/> Plot 78, Block 2, Room 11, Buganda Road, Kampala Uganda.<br/> Date: <b>13<sup>th</sup> August 2026</b>, Time: <b>1130hrs</b></p> |

  
Maj. Gen. David Kasura-Kyomukama  
**PERMANENT SECRETARY.**